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## BIB DATA SHEET

CONFIRMATION NO. 1633

<b>SERIAL NUMBER</b> 10/063,792	<b>FILING or 371(c) DATE</b> 05/13/2002 <b>RULE</b>	<b>CLASS</b> <del>264</del> 428	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> GEPL.P-051	
<b>APPLICANTS</b> Philippe Schottland, Evansville, IN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/30/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MARC A PATTERSON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 77	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Larson & Anderson, LLC re: lexan PO BOX 4928 DILLON, CO 80435 UNITED STATES					
<b>TITLE</b> Plastics articles such as bottles with visual effect					
<b>FILING FEE RECEIVED</b> 1896	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		